

# CITY OF BEVERLY HILLS 455 N. Rexford Drive Beverly Hills, California 90210

# ARCHITECTURAL COMMISSION REGULAR MEETING MINUTES APRIL 15, 2015 1:30 PM

# **MEETING CALLED TO ORDER**

Date / Time:

April 15, 2015 / 1:30 PM

# **ROLL CALL**

<b>Commissioners Present:</b>	Commissioners	Kaye,	Peteris,	Blakeley,	Vice	Chair	Gardner
	Apatow, Chair B	ernstei	n				
Commissioners Absent:	None						
Staff Present:	William Crouch,	Cindy C	Gordon, Ka	aren Myror	ר		

#### **COMMUNICATIONS FROM THE AUDIENCE**

Speakers: None.

# **APPROVAL OF AGENDA**

Motion:Motion by Vice Chair Gardner Apatow, Second by Commissioner Peteris<br/>to approve the agenda as presented (5-0).Action:The agenda was approved as presented.

# **APPROVAL OF MINUTES**

1. Minutes from the Architectural Commission Special Meeting on March 18, 2015.

Action:	The minutes were approved as presented.
	approve the minutes as presented (5-0).
Motion:	Motion by Commissioner Peteris, Second by Commissioner Blakeley to

# **CONSENT CALENDAR**

# 2. PAUL & SHARK (PL1503114) 449 North Rodeo Drive

Request for approval of a revision to a previously approved façade remodel. The Architectural Commission previously adopted a Categorical Exemption for the project on

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March 18, 2015 pursuant to the California Environmental Quality Act; no further environmental review is required at this item.

Planner: Project Agent: Public Input:	Cindy Gordon, Associate Planner Milan Lojdl None
Motion:	Motion by Commissioner Kaye, Second by Vice Chair Gardner Apatow, to approve the Consent Calendar as presented (5-0).
Action:	The Consent Calendar was adopted as presented.

#### **NEW BUSINESS – PUBLIC HEARINGS**

#### 3. 8600 WILSHIRE BOULEVARD (PL1410461)

Request for approval of a revision to a previously approved five-story mixed use commercial/multi-family residential building. The City Council previously adopted an Environmental Impact Report for the project on November 13, 2007 pursuant to the California Environmental Quality Act; no further environmental review is required at this time.

Planner: Project Agent: Public Input:	Cindy Gordon, Associate Planner Jill Wagner – Gruen Associates None
Motion:	Motion by Vice Chair Gardner Apatow, Second by Commissioner Kaye to return the project for restudy to the May 20, 2015 Architectural Commission meeting (5-0).
Action:	The project was returned for restudy to the May 20, 2015 Architectural Commission meeting.

# 4. VERIZON WIRELESS (PL1504532) 9049 Olympic Boulevard

Request for approval to modify an existing wireless telecommunications facility. The Commission will also consider adoption of a Categorical Exemption, pursuant to the California Environmental Quality Act.

Planner:	Cindy Gordon, Associate Planner
Project Agent:	Sarah Freed – Synergy Development Services
Public Input:	None

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Motion: Motion by Vice Chair Gardner Apatow, Second by Commissioner Peteris to return the project for restudy to the May 20, 2015 Architectural Commission meeting (5-0).

Action: The project was returned for restudy to the May 20, 2015 Architectural Commission meeting.

# 5. BANK OF AMERICA (PL1504799)

# 9440 South Santa Monica Boulevard

Request for approval of a façade remodel, a business identification sign, a sign accommodation to allow a non-entry elevation sign to exceed thirty square feet, and a construction barricade graphic. The Commission will also consider adoption of a Categorical Exemption, pursuant to the California Environmental Quality Act.

Planner: Project Agent: Public Input:	Cindy Gordon, Associate Planner Ashok Vanmali – Gruen Associates None
Motion:	Motion by Commissioner Peteris, Second by Commissioner Kaye to adopt the resolution as amended (5-0).
Action:	The resolution was adopted as amended.

The Commission took a recess at 3:20 pm.

The Commission reconvened at 3:28 pm.

# 6. MASERATI – THE AUTO GALLERY (PL1504810) 9022 Wilshire Boulevard

Request for approval of a façade modification and a sign accommodation for multiple business identification signs. The Commission will also consider adoption of a Categorical Exemption, pursuant to the California Environmental Quality Act.

Planner:	Cindy Gordon, Associate Planner
Applicant:	Michael Hastings
Public Input:	None
Motion:	Motion by Vice Chair Gardner Apatow, Second by Commissioner Blakeley to adopt the resolution as amended (5-0).
Action:	The resolution was adopted as amended.

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# 7. THE BOHBOT (PL1505211) 257 North Canon Drive

Request for approval of a new three-story commercial building. The Planning Commission previously adopted a Negative Declaration for the project on December 4, 2004 pursuant to the California Environmental Quality Act; no further environmental review is required at this time.

Planner:	Cindy Gordon, Associate Planner
Project Agent:	Hamid Gabbay – Gabbay Architects
Public Input:	Susan Strauss
Motion:	Motion by Vice Chair Gardner Apatow, Second by Chair Bernstein to adopt the resolution as amended (5-0). The resolution was adopted as amended.

#### **PROJECT PREVIEWS**

# 8. ETCO HOMES (PL1504815)

#### 9212 Olympic Boulevard

Request for preliminary review of a new three-story commercial building.

Planner:	Cindy Gordon, Associate Planner
Project Agent:	Afshin Etebar – Etco Homes
Public Input:	None

Action: The Commission reviewed the project and provided feedback, but took no formal action on this item.

# 9. POST 3<sup>RD</sup> (PL1504931)

#### 325 North Maple Drive

Request for preliminary review of a façade remodel to an existing commercial building.

Planner:	Cindy Gordon, Associate Planner
Project Agent:	Tooley Interests, LLC
Public Input:	None

# Action: The Commission reviewed the project and provided feedback, but took no formal action on this item.

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(Taken out of Order)

#### COMMUNICATIONS FROM THE URBAN DESIGNER

- Staff-level Approvals (Tab 11)
- Urban Designer William Crouch introduced new Assistant Director of Community Development / City Planner Ryan Gohlich.

(Return to Order)

#### DISCUSSION

• Architectural Awards

Vice Chair Gardner Apatow left the meeting at 5:36 pm

# COMMUNICATIONS FROM THE COMMISSION

• Mayor's Cabinet Report (Tab 10)

#### **MEETING ADJOURNED**

Date / Time:

April 15, 2015 /5:41 PM

PASSED AND APPROVED THIS 20TH DAY OF MAY, 2015 Barry Bernstein, Chair