City of Beverly Hills

Health and Safety Commission
Regular Meeting

April 25, 2011
4:00 PM
City Hall Room 280-A
455 N. Rexford Drive

Enhancing the Health and Safety of Our Community
A detailed Commission packet is available for review in the Library and City Clerk's Office.

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Manager’s Office at (310) 285-1014. Please notify the City Manager’s Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Conference Room 280-A is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.

CITY OF BEVERLY HILLS
City Hall Room 280-A
455 N. Rexford Drive
AGENDA

HEALTH AND SAFETY COMMISSION REGULAR MEETING
April 25, 2011
4:00 p.m.

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. COMMISSION MINUTES
   • Consideration of minutes of March, 28, 2011.

D. ORAL COMMUNICATIONS FROM THE AUDIENCE
   At this time, members of the public may address the Commission regarding any items not on the Agenda that are within the subject matter jurisdiction of the Commission. By State law, the Commission may not discuss or vote on items not on the Agenda.

E. REPORT FROM THE CHAIRPERSON
   • Mayor’s Cabinet Meeting – April 13, 2011.
   • Other items of interest.

F. DIRECTOR’S REPORT
   • Report from Myra Lurie, Beverly Hills School District Board Member
   • Information Only:
     a) When It Rocks… Are You Ready to Roll? Pledge Sheet
     b) Courier Articles
     c) CPR Newsletter – April
     d) Commission Calendar
   • Other Items

G. NEW BUSINESS
   1. Mobile Food Facility Letter Grade System – Nestor Otazu
   2. Neighborhood Watch Zone Meeting Follow Up
   3. Neighborhood Watch /Earth Day Raffle
   4. Rotary Project
   5. Health and Safety Awards – May 24 Presentation
   6. Conflict with December 2011 Meeting Location

H. COMMENTS FROM COMMISSIONERS
   Commissioners’ brief responses to public comments, questions for clarification, brief announcements, request for information, and brief reports on activities.

I. ADJOURNMENT
CITY OF BEVERLY HILLS
City Hall Room 280-A
455 N. Rexford Drive
MINUTES

HEALTH AND SAFETY COMMISSION REGULAR MEETING
March 28, 2011
4:00 p.m.

The meeting was called to order at 4:01 p.m.

A. ROLL CALL
Commissioners Present: Aronberg, Millan, Kopeikin, Seidel, Chair Landau, Vice Chair Judelson
Commissioners Absent: Setian
Staff: P. Mottice Muller, K. Ryan, D. Chase

Commissioner Setian was absent from the meeting due to illness.

B. PLEDGE OF ALLEGIANCE
The Pledge of Allegiance was led by Commissioner Kopeikin

C. COMMISSION MINUTES
MOVED by Millan, SECONDED by Seidel to approve the minutes of the meeting on February 28, 2011, with minor changes (6/0)
Ayes: Aronberg, Millan, Kopeikin, Seidel, Landau, Judelson
Noes: None
Absent: Setian
CARRIED.

D. REPORT FROM THE CHAIRPERSON
MAYOR’S CABINET MEETING – MARCH 9, 2011.
Chair Landau attended the Mayor’s Cabinet Meeting on February 9th.
He reviewed the items which were discussed by the other Commissions at the Mayor’s Cabinet Meeting. Health and safety-related items reported at the Mayor’s Cabinet meeting by other Commissions were as follows:
• Public Works – Working to encourage reduced water consumption in the city
• Human Relations – Will review the City’s Noise Ordinance

OTHER ITEMS OF INTEREST
Chair Landau distributed the following news articles:
• New York Times article on use of radio stations
• Article on Satellite phones

E. DIRECTOR’S REPORT
REPORT FROM MYRA LURIE, BEVERLY HILLS SCHOOL DISTRICT BOARD MEMBER
• Site safety plans for all five schools have been approved by the School Board.
• The State Fiscal Crisis Management Team is reviewing the school district’s food services and special education programs.
• There is the possibility of an extension of the lease between the school district and Venoco Oil for drilling on the high school site. Ms. Lurie stated that she hopes for community involvement in this decision, including input from the Health and Safety Commission. Vice Chair Judelson asked if there is any exposure to students due to the drill site. Ms. Lurie responded by saying that the School Board has never been informed of any danger to students. Ms. Lurie also said
that there is a device which monitors Volatile Organic Compounds (VOCs) at the drill site which would alert appropriate personnel if VOCs are detected.

- Discussions on re-routing the plans for the "Subway to the Sea" along Santa Monica Boulevard are still taking place.
- The School Board has approved budget cuts, which may result in layoffs of teachers and staff.

F. ORAL COMMUNICATIONS FROM THE AUDIENCE
Mayor Barry Brucker updated the Commission on the City Council's recent discussions on oil well issues.

INFORMATION ONLY: no comment

Beverly Hills CPR Newsletter – March 2011
List of Health and Safety Commissioners and Term Dates
Commission Calendar
Tobacco Ordinance – Smokeless Tobacco
City Council Liaisons to Health and Safety Commission

OTHER ITEMS
Director Mottice Muller reported the following:

- The North parking lot at City Hall will no longer be in use as of next month. Commissioners are reminded to park in the structure across Rexford Drive.
- The Annual Volunteer Recognition event is on April 13th. Chair Landau will not attend the event; Vice Chair Judelson may be able to attend in his place to represent the Commission.
- The LA Marathon took place on March 20th. The EOC and Disaster Hotline were activated for this event. She noted that it was a perfect opportunity to activate disaster operations structure and there were many cases of hypothermia due to unexpected cold weather, and the City handed out blankets, utilized shuttles, and treated many cases at the medical tent.
- There are only a small number of residents signed up for the City's mass notification system. Director Mottice Muller said that more outreach will be done at the Neighborhood Watch Meetings and an upcoming Homeowner's meeting to encourage people to sign up for this service. Commissioners were asked to help spread the word.

G. NEW BUSINESS

1. NEIGHBORHOOD WATCH ON APRIL 9TH – OFFICER DON CHASE
Officer Don Chase reminded the Commission that the next Neighborhood Watch Meeting will take place on Saturday April 9th on the 800 block of N. Bedford. Office Chase stated that at this meeting, he will give brief presentations over the microphone about every 15 minutes. Commissioners agreed that they would also like to give a brief presentation about earthquake preparedness during one of these intervals. Commissioner Seidel volunteered to give this presentation.

The "Munchie Machine" food truck will have sandwiches for sale at the April 9th meeting. Commissioners also agreed that they would like to hand out small packs of raisins to provide a healthy snack. Rotary will also be present selling their earthquake preparedness kits.

Officer Chase also noted that the Neighborhood Watch Meeting on Tuesday August 2nd will coincide with National Night Out. He said that many people have asked to have the program take place in their neighborhoods. Officer Chase noted that the program will most likely take place in the southwest area of the city. Officer Chase also stated that the City's police rescue vehicle will be at the August 2nd meeting.

Commissioner Millan suggested having a raffle at the next Neighborhood Watch Meeting, taking names for anyone who signs up to receive a NHW newsletter or more information on NHW.
2. JAPAN EARTHQUAKE & RADIATION ISSUES
Director Mottice Muller distributed fact sheets produced by LA County Department of Public Health about radiation from Japan, addressing the public’s concerns about radiation from Japan, and food and water safety. Commissioners had a discussion about pre-warning systems for earthquakes. Director Mottice Muller told the Commission about an email she received from a former CERT student who was in Tokyo at the time of the earthquake and was thankful for the skills she learned in CERT as she was well-prepared to handle the situation.

3. APRIL IS EARTHQUAKE MONTH
There was no discussion on this item.

4. HEALTH AND SAFETY AWARDS VIDEO
Commissioners viewed the short Health and Safety Awards video which will be shown at the City Council meeting when the awardees will be recognized. Commissioners agreed that the video was well done, and recommended a few changes. Staff will ask the Cable division to make the changes.

- COMMENTS FROM COMMISSIONERS
Commissioners Seidel, Millan, and Kopeikin are unable to attend the Commission's April 25th meeting. The April meeting will continue as scheduled as there will still be a quorum at this meeting.

- ADJOURNMENT
There being no further business, Chair Landau, with the consent of the Commission, adjourned the meeting at 5:45 p.m.

PASSED, Approved and Adopted
This ______ of ________________, 2011

____________________________________
Peter Landau, Chair
Participate in the 2011 City of Beverly Hills “I’m Prepared!” Community Pledge Drive

The City of Beverly Hills proudly announces its annual “When It Rocks, Are you Ready to Roll?” community pledge drive. During this year’s campaign we are asking community members to prepare financially for an emergency.

It’s easy to participate!

- Using the handy checklist on the back of this flyer, learn what steps you and your family can take to become financially prepared for disasters.
- Promise to start taking steps to become financially prepared for disasters by completing the “I’m Prepared!” Pledge Card below and sending it to the address listed. You may also submit your pledge card online at www.beverlyhills.org/pledge.


Everyone in the community is encouraged to be prepared in the event of an emergency or disaster. A random drawing of returned pledge cards will take place at the City’s Health & Safety Commission meeting in June. Prizes to be announced.

***DETACH PLEDGE CARD HERE***

When It Rocks...Am I Ready to Roll?

Yes! I have/or will take steps to become financially prepared for disasters.

Signature: __________________________ Name (printed legibly): __________________________

Contact #: __________________________ Email or alternate #: __________________________

Please submit your pledge card by May 31, 2011 to the City of Beverly Hills
Office of Emergency Management 455 North Rexford Drive Beverly Hills, CA 90210.
Basic Emergency Financial Preparedness Checklist

- **Protect your property.** Install smoke detectors, clear surrounding brush to protect your home from wildfires, secure objects that can fall and cause damage.

- **Conduct a household inventory.** Having an inventory of all your possessions can help you prove ownership and value of your possessions if they are damaged or destroyed. Take pictures and save them in a safe place other than your home.

- **Have cash on hand.** ATM's may not work. Have large and small bills on hand. Try to set aside money in an emergency fund.

- **Store documents in a safe place.** You can use an evacuation box, safe, or safe deposit box to help protect important documents. Some disasters can completely destroy your home. Try to store documents in a safe deposit box or at another location well away from your home.

- **Buy Insurance.** Be clear about what your policy covers and that the policy reflects the true replacement costs. Even if you rent, you can buy renters insurance to pay for damaged, destroyed, or stolen personal property.

- **Create a 15-minute plan.** If you had 15 minutes or less to evacuate your home, what would you take with you? Decide on what items you would put on a very short priority list, replacement items, small valuables, such as jewelry, important papers.

And while you're at it...

- Take a moment to review your family plan on how your household would stay in contact if you were separated. Identify two meeting places: the first should be near your home-in case of fire, perhaps a tree or telephone pole; the second should be away from your neighborhood in case you cannot return home.

- Pick a friend or relative who lives out of the area for household members to call to say that they are okay.
By Tricia Arend

For the first time since its inception, the City's Earth Day event this past Sunday hosted a document shredding event that yielded over 2,000 pounds of shredded documents.

Approximately 5,500 people attended the City's Earth Day event at the Beverly Hills' Farmers Market on Sunday, April 10, between 9 a.m. and 1 p.m., said Therese Kosterman, City spokesperson.

The event "reinforces and provides awareness of how we can improve our carbon footprint and energy efficiency," Kosterman said. The City has held an Earth Day event for the past six or seven years, she added, and each year's event differs from the year before.

Earthquake safety was also included at the Earth Day event, and a Quake Cottage, a mobile earthquake simulator, shook up visitors by allowing them to experience an 8.0 earthquake.

Twenty-eight vendors participated in the event, including Better Bike Beverly Hills, California Recycles, Ecological ART and Tree People. Crown Disposal, the City's solid waste contractor, handed out more than 8,400 pounds of free compost, or waste from the food waste programs at local restaurants. Park Rangers brought snakes and turtles from the Greystone estate to engage children.

Electronic waste was collected and inspected for reusable parts. For those who missed the event, electronic waste is collected the first Sunday of every month at the Farmers' Market.

The Earth Day event served to educate residents on how to "live lightly" on Planet Earth. For more information on how to change consumption habits or live a more eco-friendly life, check out www.bewaterwise.com or www.sce.com.

ZONE MEETING — BHPD's second Beverly Hills Neighborhood Watch Zone Meeting this year was held in the 800 block of Bedford Dr. last Saturday. Officers Shannon, Myers and Reserve Officer Ply assisted with the event. About 60 residents turned out for the presentations, which included a display of the Police Rescue Vehicle. The gourmet food truck, The Munchie Machine, catered the event with no cost to the City. Pictured (from left): Crime Prevention Officer Don Chase, Health and Safety Commission Chair Peter Landau and Rob Grier of The Munchie Machine. The next meeting will be Sunday, June 5, in the 200 block of South Gale Drive.

‘Shreds’ Of Success At Earth Day Event

By Tricia Arend

This year’s event included paper shredding for the first time, she said. Individuals had the opportunity to bring confidential documents to be shredded safely and securely. The event yielded 2,075 pounds of shredded paper, Kosterman stated.

EARTH DAY
(Continued from page 5)

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April 2011

**Beverly Hills CPR Newsletter**

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<th>In This Issue</th>
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<tr>
<td>Beverly Hills CPR April Class Schedule</td>
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<tr>
<td>Does &quot;I Know CPR&quot; Mean You Can Do CPR?</td>
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<td>Another 150 Students to be Trained at BHHSThanks to BH CPR</td>
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<td>Kids' Heart Breathing Rate</td>
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<th>Quick Links</th>
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<tbody>
<tr>
<td>Register Now</td>
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<td>Related Topics</td>
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<table>
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<tr>
<th>Did you know?</th>
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<tr>
<td>Effective bystander CPR, provided immediately after sudden cardiac arrest, can double or triple a victim’s chance of survival.</td>
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<tr>
<th>Beverly Hills CPR April Class Schedule</th>
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<td><strong>BLS for Healthcare Providers</strong></td>
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<td>04/19/2011 @ 6:30pm</td>
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<td><strong>Heartsaver CPR/AED</strong></td>
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<td><strong>Heartsaver / Pediatric First Aid</strong></td>
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<td><strong>Friends &amp; Family CPR</strong></td>
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<td>04/13/2011 @ 5:30pm</td>
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<td><strong>Friends &amp; Family Infant CPR</strong></td>
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<td>04/13/2011 @ 7:00pm</td>
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<td><strong>Pet CPR</strong></td>
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<td>Call for Schedule</td>
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Beverly Hills CPR Contact Info

455 North Rexford Drive
Beverly Hills CA 90210
(310) 281-2753
fax: (310) 550-9277
www.bhcpr.org
contact@bhcpr.org

Check us out on Facebook!

Beverly Hills CPR is a non-profit organization that relies on donations from the community to keep the program running. Through your generous donation you are helping to save a life.

To make a donation you can reach us at the contact information provided above.

Does "I Know CPR" Mean You Can Do CPR?

Published: March 14, 2011
by Ann MacDonald

While I was browsing the produce section of my grocery store the other day, the sound of a panicked voice coming over the store's loudspeaker made me jump. "Does anyone in the store know CPR? Anyone? CPR? We need you in baked goods!"

I froze. In theory, I know how to perform CPR - cardiopulmonary resuscitation. I took a two-hour course on it nearly 25 years ago. But I hadn't given it much thought since then and I certainly hadn't practiced what I learned.

My mind started whirling as I tried to remember the sequence of steps. They'd changed the rules a few years back - I knew that much - so I wouldn't have to do mouth-to-mouth resuscitation. But where exactly on the chest was I supposed to push? Should I form a fist and push...
down with my knuckles, or use the ball of my hand?

Suddenly, sirens wailed outside the store. The rescue squad had arrived. Too late, as I learned afterward, for this man, who was a victim of a sudden cardiac arrest. This type of heart attack strikes so fast that there usually aren't any warning signs. You might see someone grasp his or her chest, collapse, twitch and gasp a few times, and then lie deathly still.

At that point, every minute counts. Enough oxygen remains in the person's bloodstream to nourish the brain for several minutes - but a bystander has to circulate oxygenated blood to the brain and other organs by pushing down on the chest hard and fast, mimicking the heartbeat.

I'm a health writer. I knew this intellectually. But until those agonizing moments in the grocery store, I never really understood on a gut level just how important every minute is.

The first thing I did when I got home that day was look up an article on CPR published in the Harvard Heart Letter. Here's the gist of what I learned about doing CPR for a sudden cardiac arrest:

1. Call 911, or have someone else do it.
2. Place both of your hands, one on top of the other, over the middle of the person's chest.
3. Press down hard enough to make the chest move inward about 1.5 to 2 inches.
4. Relax to let the chest rebound.
5. Repeat this press-ard-relax motion quickly, almost twice a second if you can. (Try keeping time to the old Bee Gee's song, "Stayin' Alive.")
6. Don't stop if the person seems to gasp or move! Keep pushing until help arrives.

Final piece of advice: Be prepared! In an emergency, it's hard to think straight - something I've learned the hard
Kids' Heart Breathing Rate. Kids' guidelines for heart and breathing rate references need to be updated. Researchers say they reviewed 69 studies that included a total of 143,000 children.

The review produced new reference ranges that differ widely from existing published guidelines, according to Dr. Matthew Thompson, of Oxford University in the United Kingdom, and colleagues. The reference ranges are used for assessing and resuscitating children.

The new reference ranges show declines in respiratory rate from birth to early adolescence, with the steepest decrease in infants under 2 years of age - falling from a median of 44 breaths per minute at birth to 26 breaths per
minute at 2 years of age.

The researchers also found that median heart rate increases from 127 beats per minute at birth to a maximum of 145 beats per minute at about 1 month, and then decreases to 113 beats per minute at 2 years of age.

In many cases, the rates in the review are completely different from the existing published ranges. For example, the existing reference range classifies about half of healthy 10-year-olds as having an abnormal heart or respiratory rate, the researchers said.

"Our centile charts of respiratory rate and heart rate in children provide new evidence-based reference ranges for these vital signs. We have shown that there is substantial disagreement between these reference ranges, and those currently cited in international pediatric guidelines," they concluded.

"For clinical assessment of children, our findings suggest that current consensus-based reference ranges for heart rate and respiratory rate should be updated with new thresholds on the basis of our proposed centile charts, especially for those age groups where there are large differences between current ranges and our centile charts, indicating that many children are likely to be misclassified."

For the complete article, click here.
# HEALTH AND SAFETY COMMISSION CALENDAR

**APRIL 2011**

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<td>Mon</td>
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**MAY 2011**

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<td>Tues</td>
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<td>City Council Mtg - Presentation of H&amp;S Awards</td>
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**JUNE 2011**

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<td>Neighborhood Watch Meeting - National Night Out</td>
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### OCTOBER 2011

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<td>Neighborhood Watch Meeting</td>
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<td></td>
</tr>
<tr>
<td>Wed</td>
<td>14</td>
<td>9:00am</td>
<td>Mayor's Cabinet Meeting</td>
<td>280-B</td>
<td>DJ</td>
</tr>
<tr>
<td>Mon</td>
<td>19</td>
<td>4:00pm</td>
<td>Health and Safety Commission Meeting</td>
<td>City Hall 280-B</td>
<td>All</td>
</tr>
</tbody>
</table>
TO: Health and Safety Commission
FROM: Pamela Mottice Muller, Director Office of Emergency Management
DATE: April 25, 2011
SUBJECT: Mobile Food Facilities/Letter Grades

Nestor Otazu, Code Enforcement Manager, will present information on the proposed adoption of the County's Mobile Food Facility letter grade system ordinance.

Attached is a copy of LA County's request. Staff would like to make commissioners aware of the ordinance and seeks commissioner's input before completing the ordinance and taking to the City Council.

This ordinance will be similar to the LA County Restaurant Grading ordinance adopted by the City in 2000. Attached is a copy of that staff report and ordinance.
November 15, 2010

The Honorable Jimmy Delshad
Mayor, City of Beverly Hills
455 North Rexford Drive
Beverly Hills, CA 90210

Dear Mayor Delshad:

On October 19, 2010, the Los Angeles County Board of Supervisors adopted the enclosed County Ordinance No. 2010-0045 enhancing the current public health requirements for inspection grading and posting of letter grades to include mobile food facilities. This ordinance will take effect on November 18, 2010.

The purpose of this communication is to encourage your City Council to adopt a conforming municipal ordinance and thereby ensure Countywide enforcement of Ordinance No. 2010-0045. It should be noted that, subsequent to the December 16, 1997 adoption of County Ordinance 97-0071 relating to inspection grading and letter grade posting of restaurants and food markets, your city adopted a similar conforming municipal ordinance.

The development of a grading program for mobile food facilities, as with restaurants and food markets, is intended to minimize the risk of foodborne illness by identifying high risk violations and bringing these conditions to the attention of the facility owner/operator and the public. The use of letter grades will provide the public with an easily recognizable method of making informed choices based on the food safety practices found on the mobile food facility at the time of inspection. Additionally, the grading program will benefit the public by providing a means to easily differentiate between illegal and legal food vendors.

If you or city staff have any questions about the contents of the ordinance, please contact Terrance Powell, Director of Bureau of Specialized Surveillance and Enforcement, Environmental Health, Department of Public Health at (626) 430-5330. You are also requested to advise Mr. Powell when your city has adopted the ordinance. Should you have any questions regarding conforming ordinances or the necessity to adopt, please contact Doraine F. Meyer, Principal Deputy, the Office of Los Angeles County Counsel at (213) 974-1925.

Very truly yours,

Sachi A. Hamai
Executive Officer

SAH:ag:ct

Enclosure
ANALYSIS

This ordinance amends Title 8 – Consumer Protection and Business Regulations of the Los Angeles County Code, relating to the operation of food facilities by:

- Adding "mobile food facility" to the definition of food facility;
- Establishing a semiannual letter grading and scoring program for mobile food facilities;
- Requiring owners of mobile food facilities and mobile support units to disclose current route information to Department of Public Health to provide the whereabouts of transient mobile food facilities and mobile support units and thereby facilitate timely inspections; and
- Establishing an annual certification inspection for mobile food facilities and mobile support units to ensure that food equipment meets applicable installation and design standards according to State law.

ANDREA SHERIDAN ORDIN
County Counsel

By

DORAIN F. MEYER
Principal Deputy County Counsel
Health Services Division

DFM:vn

3-17-10 (requested)
10-6-10 (revised)
ORDINANCE NO. 2010-0045

An ordinance amending Title 8 – Consumer Protection and Business Regulations of the Los Angeles County Code, relating to letter grading, route location disclosure and annual certification for mobile food facilities.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 8.04.142 is hereby amended to read as follows:

8.04.142 Food facility.

"Food facility" means any food establishment, food warehouse, milk warehouse, mobile food facility, mobile support unit, vehicle, vending machine, swap meet prepackaged food stand, mobile preparation unit, or any place used in conjunction with the operation of the above, including, but not limited to, storage facilities for food utensils, equipment, and materials.

SECTION 2. Section 8.04.200 is hereby amended to read as follows:

8.04.200 Food vehicle, retail.

A. "Retail food vehicle" means any motorized or nonmotorized conveyance or portable food service unit upon which prepackaged or approved unpackaged food is sold or offered for sale at retail. Categories of retail food vehicles include:

1. Animal food vehicle;
2. Bakery distributor vehicle (independent, retail);
3. Fish peddler vehicle;
4. Food vehicle – Department of Motor Vehicles exempt;
5. Food salvage distributor vehicle;
6. Fruit and vegetable vehicle;
7. Grocery distributor vehicle;
8. Independent ice distributor vehicle;
9. Independent retail meat vehicle;
10. Independent milk distributor vehicle, not a processor-owned milk delivery vehicle;
11. Industrial catering vehicle;
12. Limited food vehicle, from which the operator dispenses the food items described in Section 114265 of the California Health and Safety Code, and which has been designed, constructed and equipped to prevent the entrance of dust, debris and harborage of animals, birds and vermin, permitting storage out of doors at a commissary or other approved facility;
13. Unpackaged food vehicle, such as a food cart, from which the operator dispenses the food items described in Section 114265 of the California Health and Safety Code, and which must be stored inside a commissary or other approved facility;
14. Prepackaged food cart, a nonmotorized vehicle, from which the operator dispenses prepackaged and labeled food;
15. Any combination of the above;
16. Or any vehicle, including, but not limited to, a mobile food facility, from which animal food, bakery products, fish, shellfish, seafood, fruits, vegetables, meats, poultry, preserves, jelly, relish, milk or other dairy products, food or food
products, ice or beverages, whether in bulk, canned, wrapped, bottled, packaged, or any other form, are sold or kept for sale at retail or are distributed to the consumer.

B. Vehicles owned and operated by a fixed-location food market, restaurant or other business having a valid public health permit under this chapter to deliver food products from said establishment to other locations shall not be required to have a separate public health permit under this chapter.

SECTION 3. Section 8.04.225 is hereby amended to read as follows:

8.04.225 Grading, scoring method and letter grade card.

A. "Grading" means the letter grade issued by the county health officer at the conclusion of the routine inspection of a food establishment facility. The grade shall be based upon the scoring method set forth in this section resulting from the food official inspection report and shall reflect the food establishment's facility's degree of compliance with all applicable federal, state and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

B. "Scoring method" means a procedure used by the county health officer where a score is calculated by adding values predefined on the food official inspection report for violations that are observed during an inspection, and subtracting that total from 100. The resulting numerical sum, stated as a percentage, constitutes the score for the inspection.

B. "Letter grade card" means a card that may be posted by the county health officer at a food establishment facility upon completion of a routine inspection that indicates the letter grade of the establishment facility as determined by the county
health officer using the scoring method set forth in this section. For the purposes of this provision, a food establishment facility shall include a food establishment facility operating in conjunction with a food processing establishment. Nothing in this chapter shall prohibit the county health officer from creating and using a letter grade card in combination with an inspection score card. The county health officer, in his discretion, shall determine whether to post the letter grade card, or the inspection score card, or both.

GD. The county health officer, in his discretion, may immediately close any food establishment facility which, upon completion of the routine inspection, does not achieve at least a "C" grade as defined herein. Nothing in this provision shall prohibit the county health officer from immediately closing any food establishment facility if, in his discretion, immediate closure is necessary to protect the public health.

DE. The letter grade for a food facility shall be based upon the final numerical percentage score set forth in the food official inspection report, as follows:

1. A grade of "A" shall indicate a final score of 90 percent or higher as determined by the county health officer;

2. A grade of "B" shall indicate a final score less than 90 percent but not less than 80 percent as determined by the county health officer;

3. A grade of "C" shall indicate a final score less than 80 percent but not less than 70 percent as determined by the county health officer.

SECTION 4. Section 8.04.275 is hereby amended to read as follows:

8.04.275 Inspection score card.
A. "Inspection score card" means a card that may be posted by the county health officer at a food establishment facility, upon completion of a routine inspection, that indicates the total numerical percentage score for the establishment facility as determined by the county health officer and as set forth in the food official inspection report. For the purposes of this provision, a food establishment facility shall include a food establishment facility operating in conjunction with a food processing establishment. Nothing in this chapter shall prohibit the county health officer from creating and using an inspection score card in combination with a letter grade card. The county health officer, in his discretion, shall determine whether to post the inspection score card, the letter grade card, or both.

B. The county health officer, in his discretion, may immediately close any food establishment facility which, upon completion of the routine inspection, achieves a total numerical percentage score less than 70 percent as set forth in Section 8.04.225. Nothing in this provision shall prohibit the county health officer from immediately closing any food establishment facility if, in his discretion, immediate closure is necessary to protect the public health.

SECTION 5. Section 8.04.306 is hereby added to read as follows:

8.04.306 Mobile food facility.

"Mobile food facility" means any vehicle used in conjunction with a commissary or other permanent food facility upon which food is sold or distributed at retail. "Mobile food facility" does not include a "transporter" used to transport packaged food from a food facility, or other approved source to the consumer.
SECTION 6. Section 8.04.311 is hereby added to read as follows:

8.04.311 Mobile support unit.

"Mobile support unit" means a vehicle used in conjunction with a commissary or other permanent food facility that travels to and services mobile food facilities as needed to replenish supplies, including food and potable water, clean the interior of the unit, or dispose of liquid or solid wastes. The county health officer shall have the discretion to score a mobile support unit pursuant to the method set forth in Section 8.04.225.

SECTION 7. Section 8.04.337 is hereby amended to read as follows:

8.04.337 Notice of closure.

"Notice of closure" means a public notice that may be posted by the county health officer at a food establishment facility upon suspension or revocation of the establishment's public health permit and that results in the immediate closure of the establishment facility and the discontinuance of all operations of the food establishment facility, by order of the county health officer, because of violations of applicable federal, state and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

SECTION 8. Section 8.04.403 is hereby added to read as follows:

8.04.403 Route location.

The owner/operator of a mobile food facility or mobile support unit shall complete a Mobile Food Facility Route Sheet, obtained from the county health officer, listing the complete address, telephone number and arrival/departure times of each location where
the retail food business is being conducted. The Mobile Facility Route Sheet shall be
maintained on file at the Vehicle Inspection Program. The owner/operator of a mobile
food facility or mobile support unit shall notify the county health officer of any significant
to the Mobile Food Facility Route Sheet. Failure to provide an accurate and
current Mobile Food Facility Route Sheet may result in suspension or revocation of the
public health license or permit.

SECTION 9. Section 8.04.595 is hereby added to read as follows:

8.04.595 Public health license and permit - Annual certification inspection.

The owner/operator of a mobile food facility or mobile support unit shall obtain an
annual certification inspection from the county health officer. The enforcement agency
shall initially approve all mobile food facilities and mobile support units as complying
with California Health and Safety Code Chapters 1-8, inclusive, 10 and 13. The county
health officer shall then issue a certification sticker which shall be affixed to the mobile
food facility or mobile support unit. The sticker will be valid during the fiscal year
corresponding to the mobile food facility's or mobile support unit's current public health
operating permit. Failure to secure an annual certification sticker shall result in a
suspension or revocation of the public health license or permit.

SECTION 10. Section 8.04.752 is hereby amended to read as follows:

8.04.752 Posting requirements -- Penalty for noncompliance -- Documents
available for public review.

A. Upon issuance by the county health officer, the health officer shall post at
every food establishment facility the letter grade card; or the inspection score card; or
both, as determined by the county health officer, so as to be clearly visible to the general public and to patrons entering the establishment facility. "Clearly visible to the general public and to patrons" means:

1. Posted in the front window of the establishment food facility within five (5) feet of the front door or posted in a display case mounted on the outside front wall of the food facility within five (5) feet of the front door;

2. Posted in a display case mounted on the outside front wall of the establishment within five feet of the front door. Posted adjacent to the pass out window on a mobile food facility, or on the customer service side of an unenclosed mobile food facility; or

3. Posted in a location as directed and determined in the discretion of the county health officer to ensure proper notice to the general public and to patrons.

B. In the event that a food establishment facility is operated in the same building or space as a separately licensed or permitted business, or in the event that a food establishment facility shares a common patron entrance with such a separately licensed or permitted business, or in the event of both, the county health officer shall post the letter grade card, or the inspection score card, or both, in the initial patron contact area, or in a location as determined in the discretion of the county health officer.

C. The letter grade card and the inspection score card shall not be defaced, marred, reproduced, copied, camouflaged, hidden or removed. It is unlawful to operate a food establishment facility unless the letter grade card, or the inspection score card, or both, as determined by the county health officer, is or are in place as set forth...
hereunder. Removal of the letter grade card, or the inspection score card, or both, is a violation of this chapter and may result in the suspension or revocation of the public health permit and shall be punishable as specified in Section 8.04.930.

D. Every food establishment facility shall post a legibly lettered sign which displays the following information so as to be clearly visible to the general public and to patrons entering the establishment facility:

Any public health concerns regarding this establishment facility should be directed to the County of Los Angeles, Environmental Health office located at: ________________ (local office address and telephone number to be provided by the county health officer).

E. The food official inspection report upon which the letter grade card, or the inspection score card, or both, are based and all subsequent reports issued by the county health officer shall be maintained at the food establishment facility and shall be available to the general public and to patrons for review upon request. The food establishment facility shall keep the food official inspection report and all subsequent reports until such time as the county health officer completes the next routine inspection of the establishment facility and issues a new food official inspection report.
SECTION 11. Section 8.04.755 is hereby amended to read as follows:

8.04.755 Letter grade card and inspection score card – Period of validity.

A letter grade card, an inspection score card, or both, shall remain valid until the county health officer completes the next routine inspection of the food establishment facility.

SECTION 12. Section 8.04.943 is hereby amended to read as follows:

8.04.943 Public health permit suspension or revocation—Notice of closure.

A. Upon issuance of a written notice of suspension or revocation of the public health permit by the county health officer, the health officer shall post a notice of closure at the food establishment facility so as to be clearly visible to the general public and to patrons:

B. Upon issuance of the written notice of suspension or revocation of the public health permit by the county health officer, the food establishment facility shall immediately close to the general public and to patrons and shall discontinue all operations until the public health permit has been reissued or reinstated by order of the county health officer or until the establishment facility no longer operates as a food establishment facility.

C. The notice of closure shall remain posted until removed by the county health officer. Removal of the notice of closure by any person other than the county health officer or the refusal of a food establishment facility to close upon issuance of the written notice of suspension of the public health permit is a violation of this chapter and...)
may result in the suspension or revocation of the food establishment's facility's public health permit and shall be punishable as specified in Section 8.04.930.
SECTION 13. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.

ATTEST:

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of October 19, 2010 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes
Supervisors
Mark Ridley-Thomas
Zev Yaroslavsky
Don Knabe
Michael D. Antonovich
Gloria Molina

Noes
Supervisors
None

Effective Date: November 18, 2010
Operative Date: 

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

APPROVED AS TO FORM:
ANDREA SHERIDAN ORDIN
County Counsel

By
Leela Kapur
Chief Deputy County Counsel
AN ORDINANCE OF THE CITY OF BEVERLY HILLS AMENDING CHAPTER 3 OF TITLE 5 OF THE BEVERLY HILLS MUNICIPAL CODE AND ADOPTING BY REFERENCE THE LOS ANGELES COUNTY HEALTH CODE AND PUBLIC HEALTH LICENSING REGULATIONS

SUBMITTING DEPARTMENT: City Attorney
ATTACHMENTS: Ordinance
STAFF RECOMMENDATION: The City Attorney recommends that the City Council adopt the ordinance.

INTRODUCTION
This ordinance adopts the Los Angeles County Department of Health Services restaurant grading provision requirements. Under the ordinance, County health inspectors will post letter grades signifying a restaurant's degree of compliance with federal, state, and county health standards.

BACKGROUND
At the City Council meeting of June 20, 2000, the City Council conducted a first reading of this ordinance.

FINANCIAL ANALYSIS
No material impact on the City's budget is anticipated.

RECOMMENDATION
It is recommended that the proposed ordinance be adopted.

9/19/00 Adopted
00-0-2350
ORDINANCE NO. 00-O-2350

AN ORDINANCE OF THE CITY OF BEVERLY HILLS
AMENDING CHAPTER 3 OF TITLE 5 OF THE BEVERLY
HILLS MUNICIPAL CODE, AND ADOPTING BY
REFERENCE THE LOS ANGELES COUNTY HEALTH CODE
AND PUBLIC HEALTH LICENSING REGULATIONS,
TOGETHER WITH CERTAIN AMENDMENTS, ADDITIONS
AND PENALTIES

THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS HEREBY
ORDAINS AS FOLLOWS:

Section 1. Chapter 3 of Title 5 is hereby revised to
read as follows:

"CHAPTER 3. HEALTH CODE AND REGULATIONS.

5-3.01. -- County Public Health Code and Public Health Licensing
Regulations adopted

5-3.02. -- Interpretation and administration

5-3.03. -- Division 1, Title 8 -- amended

"Sec. 5-3.01. County Public Health Code and Public
Health Licensing Regulations adopted.

Regulations governing public health matters in the City are
those prescribed in Division 1 of Title 11 (the County Health
Code) and Division 1 of Title 8 (Public Health Licenses), of the
Los Angeles County Code, as the same have been amended and are in
effect as of May 1, 2000, and the same are hereby adopted by
reference and made part of this Chapter, subject to such
amendments and additions, as set forth herein. A certified copy
of Division 1 of Title 11 and Division 1 of Title 8 shall be
maintained on file in the Office of the City Clerk for use and
inspection by the public.

"Sec. 5-3.02. Interpretation and administration.

The following rules shall govern the interpretation and
administration of the Health Code and Public Health Licensing
Regulations adopted in this Chapter.

(a) Whenever the word 'County' or any
abbreviation thereof appears in said Health Code or Regulations,
it shall be interpreted and deemed to mean the word 'City.'
(b) Whenever the words 'Los Angeles' or any abbreviation thereof appear in said Health Code or Regulations, they shall be interpreted and deemed to mean the words 'Beverly Hills.'

(c) Whenever there is a conflict between any of the provisions of the Health Code and/or Regulations, and other sections of the Beverly Hills Municipal Code or laws of the City relating specifically to the same subject matter, the latter shall prevail.

(d) The definition or regulation of any activity, condition, or structure in the Health Code or Regulations shall not be interpreted or deemed to permit or allow the conduct of any such activity or the construction or maintenance of any such condition or structure as may be otherwise prohibited or restricted by any other Section of this Beverly Hills Municipal Code or other laws of the City heretofore or hereafter adopted.

"Sec. 5-3.03. Division 1, Title 8 -- amended.

Section 8.04.339 Amended. Notwithstanding the provisions of Section 5-3.01 of this Chapter, Section 8.04.339 of Chapter 8.04 of Division 1 of Title 8 of the Los Angeles County Code is hereby amended to read as follows:

"Section 8.04.339 Owner Initiated Inspection.

"Owner initiated inspection" means an inspection of a food facility that is conducted no more than once in any twelve (12) month period by the county health officer at the request of a food facility's owner to provide the food facility the opportunity to improvement the letter grade or numerical score issued by the county health officer pursuant to the provisions of this chapter. Each owner initiated inspection shall be conducted in compliance with all applicable enforcement policies and Advisory Bulletins of the Department of Health Services."

Section 2. Penalty for Violation.

It shall be unlawful for any person, firm, partnership or corporation to violate any provision or to fail to comply with any of the requirements of this Ordinance or the codes or portions thereof hereby adopted. Any person, firm, partnership or corporation violating any provision of this Ordinance or the codes or portions thereof hereby adopted or failing to comply with any of the requirements set forth therein shall be deemed
guilty of a misdemeanor and upon conviction thereof shall be punished by a fine not exceeding One Thousand Dollars ($1,000.00), or by imprisonment not exceeding six (6) months, or by both such fine and imprisonment. Each and every person, firm, partnership, or corporation shall be deemed guilty of a separate offense for each and every day or any portion thereof during which any violation of any of the provisions of this Ordinance or codes or portions thereof hereby adopted is committed, continued or permitted by such person, firm, partnership or corporation, and shall be deemed punishable therefor as provided in this Section.

Section 3. The City Clerk shall cause this ordinance to be published at least once in a newspaper of general circulation published and circulated in the City within fifteen (15) days after its passage, in accordance with Section 36933 of the Government Code, shall certify to the adoption of this ordinance, and shall cause this ordinance and her certification, together with proof of publication, to be entered in the Book of Ordinances of the Council of this City.

Section 4. This ordinance shall go into effect and be in full force and effect at 12:01 a.m. on the thirty-first (31st) day after its passage.

Adopted: September 19, 2000

VICKI REYNOLDS
Mayor of the City of Beverly Hills, California
ATTEST:

(SEAL)

NINA WEBSTER
City Clerk

APPROVED AS TO FORM:

Deborah Redman
LAURENCE S. WIENER
City Attorney

APPROVED AS TO CONTENT:

MARK SCOTT
City Manager

RONALD B. CLARK
Director of Building and Safety
MEMORANDUM

TO: Health and Safety Commission
FROM: Pamela Mottice Muller, Director Office of Emergency Management
DATE: April 25, 2011
SUBJECT: Neighborhood Watch Meeting – April 9th

The following was send by Officer Chase via email:

Last Saturday April 9, we presented our second Neighborhood Watch Zone Meeting in the 800 block of Bedford Drive. Officers Shannon, Myers, and Reserve Officer Ply assisted with the event. Sixty residents turned out for the presentations which included a display of our Police Rescue Vehicle. Council Members Mirisch and Gold were in attendance and the overall presentation was well received.

Although we hoped for greater numbers of residents to show up, this area of the city has traditionally had low neighborhood watch representation over the years. The gourmet food truck, The “Munchie Machine”, catered the event for us with no cost to the city.

The next meeting will be Sunday June 5 in the 200 block of South Gale Drive.

Commissioners are asked to discuss the event, and give any feedback.
Meeting Date: April 25, 2011
To: Health and Safety Commission
From: Pamela Mottice Muller, Director of Emergency Management
Subject: Raffles – Neighborhood Watch and Earth Day

On April 9th and 10th representatives from the Health and Safety Commission and the Office of Emergency Management participated in two City events and handed out a variety of health and safety information.

A Neighborhood Watch raffle sign up was conducted on Saturday April 9th at the Neighborhood Watch Zone Meeting on Bedford Drive between Sunset and Lomitas. The raffle sign up was also conducted at the Earth Day event on April 10th. This was done to obtain emails for sending Neighborhood Watch newsletter or information.

Commissioners are requested to draw three lucky winners from those who signed up with their email addresses. The items to be raffled are three Mini Maglite flashlights.
MEMORANDUM

TO: Health and Safety Commission
FROM: Pamela Mottice Muller, Director Office of Emergency Management
DATE: April 25, 2011
SUBJECT: Rotary Project

Les Bronte is looking for a potential Health and Safety related project for Rotary to participate. They can make people and financial contributions. Your input would be appreciated.
TO: Health and Safety Commission
FROM: Pamela Mottice Muller, Director Office of Emergency Management
DATE: April 25, 2011
SUBJECT: Health and Safety Awards

The Health and Safety Community Awards will be presented at the City Council meeting on May 24th at 7:00 p.m. Staff recommends the May 24th meeting as the Architectural awards will be given on May 17th. All Commissioners are asked to attend on May 24th.

During the Health and Safety Commission meeting, staff will have available the actual awards and a copy of the certificate. An award will be given to the individual and to the program. Individual certificates will be provided to the individual and each 2010 Executive Committee Member.

The final video, which includes commissioner's suggestions from the March meeting, will be available for viewing at the Commission's April meeting.
PEVERLY HILLS
POLICY AND MANAGEMENT

MEMORANDUM

TO: Health and Safety Commission
FROM: Pamela Mottice Muller, Director Office of Emergency Management
DATE: April 25, 2011
SUBJECT: Conflict with Location of December 2011 Meeting

The Health and Safety Commission's December 19th meeting location conflicts with a Council meeting and Planning Commission meeting. The Health and Safety Commission's meeting will not be able to take place in Room 280-A or 280-B on this date.

Options are as follows:
• hold the meeting in the Municipal Gallery on December 19th
• move the meeting to December 12th
• cancel the meeting altogether