

RESOLUTION NO. 16-R-\_\_\_\_\_

RESOLUTION OF THE COUNCIL OF THE CITY OF BEVERLY HILLS DECLARING THE CITY'S SUPPORT FOR THE DEVELOPMENT OF AN AUTONOMOUS VEHICLE PROGRAM

WHEREAS, the City of Beverly Hills has a long-term goal of developing the City's autonomous vehicle ("AV") program to include a fleet of City-owned autonomous vehicles, in order to address "first and last mile" issues as it relates to the extension of the Metro Purple Line to Beverly Hills, increase mobility within the City, relieve traffic congestion, improve parking and create options for transporting senior citizens.

WHEREAS, phase I of the plan of development calls for education on the current state of the regulatory environment for AVs, exploration of grant opportunities for the program, outreach to AV manufacturers for a potential partnership, and a City-sponsored forum at the Wallis Annenberg Center for the Performing Arts that includes expert panel discussions and potentially demonstrations of AVs.

**NOW THEREFORE**, the Council of the City of Beverly Hills does hereby resolve as follows:

Section 1. The City hereby declares its support for the development of an autonomous vehicle program, including a fleet of City-owned autonomous vehicles and a pilot program of AV technology, in order to address "first and last mile" issues as it relates to the extension of the Metro Purple Line to Beverly Hills, increase mobility within the City, relieve traffic congestion, improve parking and create options for transporting senior citizens.

Section 2. The City hereby declares its intention to host a City-sponsored forum at the Wallis Annenberg Center for the Performing Arts that includes expert panel discussions and potential demonstrations of AVs.

Section 3. The City Clerk shall certify to the adoption of this resolution and shall cause this resolution and his certification to be entered in the Book of Resolutions of the Council of this City.

Adopted:

\_\_\_\_\_  
JOHN A. MIRISCH  
Mayor of the City of Beverly Hills,  
California

ATTEST:

\_\_\_\_\_(SEAL)  
BYRON POPE  
City Clerk

APPROVED AS TO FORM:

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LAURENCE S. WIENER  
City Attorney

APPROVED AS TO CONTENT:

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MAHDI ALUZRI  
City Manager

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DAVID SCHIRMER  
Chief Information Officer