



CITY OF BEVERLY HILLS  
Public Works Department  
345 Foothill Road  
Beverly Hills, CA 90210

**PUBLIC WORKS COMMISSION SPECIAL MEETING**

**AGENDA**

**Wednesday, September 13, 2017  
7:00 AM**

I, Jeff Wolfe, Chairperson of the Public Works Commission, hereby call a Special Meeting of the Public Works Commission at the time and place noted above to discuss the matters listed on the attached agenda.

**SPECIAL MEETING AGENDA**

1. **Special Meeting Agenda**  
See attached agenda.
2. **Adjournment**



Shana Epstein, Director of Public Works

**Posted: Monday, September 11, 2017**



In accordance with the Americans with Disabilities Act, Room 280A is wheelchair accessible and is equipped with audio equipment for the hearing impaired. If you need special assistance to attend this meeting, please call the Public Works Department at (310) 285-2461 or TTY (310) 285-6881. Please notify the Public Works Department at least twenty-four (24) hours prior to the meeting if you require captioning service so that reasonable arrangements can be made.

A detailed Commission packet is available for review in the Library and City Clerk's Office.

In accordance with the Americans with Disabilities Act, Room 280A is wheelchair accessible and is equipped with audio equipment for the hearing impaired. If you need special assistance to attend this meeting, please call the Public Works Department at (310) 285-2461 or TTY 310-285-6881. Please notify the Public Works Department at least twenty-four (24) hours prior to the meeting if you require captioning service so that reasonable arrangements can be made.

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**OPEN MEETING**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**COMMUNICATIONS FROM THE AUDIENCE**

Members of the public may address the Commission regarding any items not on the Agenda that are within the subject matter jurisdiction of the Commission. By State law, the Commission may not discuss or vote on items not on the Agenda.

**GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are limited to three (3) minutes unless extended by the Chair.**

1. State your Name and Address
2. State your Organization if you represent any.
3. Your statement should include all pertinent facts within your knowledge. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach.

**Written Testimony**

In order to have written material included in the Commissioners' mailed Agenda Packet, **10 copies** of the material must be delivered to the Planning Office no later than 8 calendar days before the date of the Hearing. Written material (**10 copies**) that is presented after this date and **up to 1:00pm** on the day of the Hearing will be included in the Commissioners' Agenda folders, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda.

**APPROVAL OF AGENDA**

With the concurrence of the Commission, the Chair may choose to amend the order of the items on the agenda.

**CONSENT CALENDAR**

No items.

**REPORTS FROM PRIORITY AGENCIES**

No items.

**CONTINUED BUSINESS**

No items.

**NEW BUSINESS**

**1. ATHENS SERVICES MATERIAL RECOVERY FACILITY TOUR**

The Commission will depart from the Public Works Department located at 345 Foothill Road and travel to the following location:

11121 Pendleton Street, Sun Valley, California 91352

The public is welcome to board the shuttle and attend the tour. The approximate return time to The Public Works Department is 12:00 PM.

**PROJECT ITEMS & STATUS UPDATES**

No items.

**COMMUNICATIONS FROM THE COMMISSION**

**COMMUNICATIONS FROM STAFF**

**ADJOURNMENT**