



# City of Beverly Hills

## Legislative Advocate Registration

### Legislative Advocate Information

Name	Jack Rubens	Phone	2136201780
Employer	Sheppard Mullin	Email	nlalani@sheppardmullin.com
Business Address	333 S. Hope Street	Website Address	www.sheppardmullin.com
Address Line 2	43rd Floor	Fax	
City	Los Angeles		
State	California	Zip	90071

Legislative Advocacy During the Past 12 Months Not Previously Reported

Meeting with City Attorney to discuss single-family residential project at 1006 Pamela Drive.

### Sanctions

Have you ever been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

Has a firm at which you work, has worked, or for which you own or has owned an equity interest been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

### Expenditure Lobbyist

Are you filing as an Expenditure Lobbyist?

No

### Client Information

Client Name	Checchi Capital, LLC	Client Phone	3104320010
Specific Business of Client	Investment Advisor	Client Website Address	www.checchicapital.com
Client Address	1007 Cove Way		
Client Address Line 2			
Client City	Beverly Hills		
Client State	California	Client Zip	90212

### Description of Matter that Legislative Advocate is Attempting to Influence

Initial Date of Lobbying Engagement

2019/08/20

Project Name (include address if advocating for a property)

Single-Family Residential Project at 1006 Pamela Drive
Description of Municipal Legislation that is subject of Advocacy
Reconsideration or rescission of 2017 Hillside R-1 Permit for the project
Desired Outcome
Reconsideration or rescission of 2017 Hillside R-1 Permit for the project
Estimate of Compensation to be Paid to Legislative Advocate from Client
\$25,001 to \$50,000

## Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.			
Signed	Jack Rubens	Date	2019/09/04

## FOR CITY CLERK USE ONLY

Date of Registration Submission Wednesday, September 4, 2019 @ 3:19PM

Date of Termination Submission

Date of Administrative Approval Wednesday, September 4, 2019 @ 3:29PM

Administrative Approval by Isyrodriquez