



# City of Beverly Hills

## Legislative Advocate Registration

### Legislative Advocate Information

|  |                       |                 |                           |
|--|-----------------------|-----------------|---------------------------|
| Name   | Maggie Schaffer       | Phone           | 310-994-6657              |
| Employer   | Crest Real Estate     | Email           | Jason@crestrealestate.com |
| Business Address   | 11150 W. Olympic Blvd | Website Address | www.crestrealestate.com   |
| Address Line 2   | Suite 700             | Fax             |                           |
| City   | Los Angeles           |                 |                           |
| State  | CA                    | Zip             | 90064                     |
| Legislative Advocacy During the Past 12 Months Not Previously Reported |                       |                 |                           |
| Legislative Advocacy Conducted has been reported                       |                       |                 |                           |

### Sanctions

|   |
|---|
| Have you ever been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?  |
| No  |
| Has a firm at which you work, has worked, or for which you own or has owned an equity interest been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?   |
| Yes: Yes: With respect to an "Administrative Hearing to Determine Whether Jason Somers Violated the Beverly Hills Municipal Code, Section 1-9-101 Et Seq"., and as more fully set forth in the Stipulation and Order dated October 1, 2019, I failed to disclose in prior lobbyist registration forms for the City of Beverly Hills that I, and a firm in which I own an equity interest [Crest Real Estate LLC], were cited by the City of Los Angeles for failure to report lobbying activities to the City of Los Angeles for quarters 3&4 of 2015 and quarters 1&2 of 2016. |

### Expenditure Lobbyist

|  |    |
|--|----|
| Are you filing as an Expenditure Lobbyist? | No |
|--|----|

### Client Information

|                             |                                 |                        |               |
|-----------------------------|---------------------------------|------------------------|---------------|
| Client Name                 | Eyal Petrushka                  | Client Phone           | 310.592.0100  |
| Specific Business of Client | Property Owner Developer        | Client Website Address | livetheco.com |
| Client Address              | 16800 Devonshire St., Suite 307 |                        |               |
| Client Address Line 2       |                                 |                        |               |
| Client City                 | Granada Hills                   |                        |               |
| Client State                | CA                              | Client Zip             | 91344         |

### Description of Matter that Legislative Advocate is Attempting to Influence

|  |
|--|
| Initial Date of Lobbying Engagement  |
| 2020/06/07   |
| Project Name (include address if advocating for a property)                            |
| 460 Castle   |
| Description of Municipal Legislation that is subject of Advocacy                       |
| Meet and Coordinate with City Staff to obtain Permits for a new single family dwelling |
| Desired Outcome  |
| New Single Family Dwelling   |
| Estimate of Compensation to be Paid to Legislative Advocate from Client                |
| up to \$25,000   |

## Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

|        |              |      |            |
|--------|--------------|------|------------|
| Signed | Jason Somers | Date | 2020/06/07 |
|--------|--------------|------|------------|

## FOR CITY CLERK USE ONLY

Date of Registration Submission Sunday, June 7, 2020 @ 4:45PM

Date of Termination Submission

Date of Administrative Approval Monday, June 8, 2020 @ 7:39AM

Administrative Approval by Isyrodriquez