



City of Beverly Hills

Legislative Advocate Registration

Legislative Advocate Information

Name	David Montalba	Phone	3108281100
Employer	Montalba Architects, Inc.	Email	david@montalbaarchitects.com
Business Address	2525 Michigan Ave	Website Address	www.montalbaarchitects.com
Address Line 2	Unit T4	Fax	
City	SANTA MONICA		
State	CA	Zip	90404

Sanctions

Have you ever been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

Has a firm at which you work, has worked, or for which you own or has owned an equity interest been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

Expenditure Lobbyist

Are you filing as an Expenditure Lobbyist?

No

Client Information

Client Name	Mr. Matt Lavin - TOPA Property Group	Client Phone	310-203-1872
Specific Business of Client	Real Estate	Client Website Address	www.topapropertygroup.com
Client Address	1800 Avenue of the Stars		
Client Address Line 2	Suite 650		
Client City	Los Angeles		
Client State	CA	Client Zip	90067

Description of Matter that Legislative Advocate is Attempting to Influence

Initial Date of Lobbying Engagement

2020/07/31

Project Name (include address if advocating for a property)

9720 Wilshire Blvd.

Description of Municipal Legislation that is subject of Advocacy

Our Architecture firm, as hired by the Client, will submit an application to the Architectural Commission & attend the hearing where the proposal is considered by the Commissioners. We will answer questions &/or provide clarifications regarding the proposal and are seeking it's approval by the Commission.

Desired Outcome

Architectural Commission approval of a proposed project at 9720 Wilshire Blvd.

Estimate of Compensation to be Paid to Legislative Advocate from Client

up to \$25,000

Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

Signed

David Montalba

Date

2020/08/13

FOR CITY CLERK USE ONLY

Date of Registration Submission Thursday, August 13, 2020 @ 9:04AM

Date of Termination Submission

Date of Administrative Approval Thursday, August 13, 2020 @ 9:10AM

Administrative Approval by Isyrodriquez