



City of Beverly Hills

Legislative Advocate Registration

Legislative Advocate Information

| | | | |
|------------------|----------------------------------|-----------------|-----------------------|
| Name | Dale Goldsmith | Phone | 3102098800 |
| Employer | Armbruster Goldsmith & Delvac | Email | laura@agd-landuse.com |
| Business Address | 12100 Wilshire Blvd., Suite 1600 | Website Address | |
| Address Line 2 | Suite 1600 | Fax | 3102098801 |
| City | Los Angeles | | |
| State | CA | Zip | 90025 |

Client Information

| | | | |
|-----------------------------|---|------------------------|------------|
| Client Name | ReedSmith | Client Phone | 4156595910 |
| Specific Business of Client | Co-counsel with AGD for developer Wanda | Client Website Address | |
| Client Address | 101 Second Street | | |
| Client Address Line 2 | Suite 1800 | | |
| Client City | San Francisco | | |
| Client State | CA | Client Zip | 94105 |

Description of Matter that Legislative Advocate is Attempting to Influence

| | | | |
|---|------------|------------------|------------|
| Initial Date of Lobbying Engagement | 2017/07/07 | Termination Date | 2023/06/02 |
| Project Name (include address if advocating for a property) | | | |
| 339-343 N. Canon Drive | | | |
| Description of Municipal Legislation that is subject of Advocacy | | | |
| Obtain a CUP to operate a sales office at 339-343 N. Canon Drive for the Condos at One Beverly Hills. | | | |
| Desired Outcome | | | |
| Project approval/approval of entitlements/approval of permits or CUP/approval... | | | |

Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

| | | | |
|--------|----------------|------|------------|
| Signed | Dale Goldsmith | Date | 2017/08/07 |
|--------|----------------|------|------------|



City of Beverly Hills

NOTICE OF TERMINATION OF LEGISLATIVE ADVOCACY

Pursuant to Section 1-9-107 of the Beverly Hills Municipal Code, I hereby notify the City of Beverly Hills of the termination of my legislative advocacy concerning the project described below.

| | |
|--|--|
| Date of Termination of Legislative Advocacy: | 06/02/2023 |
| Name of Legislative Advocate: | Dale Goldsmith |
| Employer: | Armbruster Goldsmith & Delvac |
| Address: | 12100 Wilshire Blvd., Suite 1600 |
| Phone: | 3102098800 |
| Email: | laura@agd-landuse.com |
| Client: | ReedSmith |
| Project Name: | 339-343 N. Canon Drive |
| Termination Submitted By: | laura@agd-landuse.com |
| Termination Submitted Date: | 06/02/2023 |

Previously Reported Legislative Advocacy Activity

| | | | |
|-----------------------------|------------------------------------|-----------------|------------------------|
| 8833 Wilshire Blvd. | | | |
| Client Name | Anderson Real Estate/Brett Nielsen | Phone | 424-393-1967 |
| Specific Business of Client | Developer | Website | andersonrealestate.com |
| Client Address | 1900 Avenue of the Stars | | |
| Address Line 2 | Suite 1025 | | |
| City | Los Angeles | | |
| State | California | Zip | 90067 |
| Desired Outcome | | Engagement Date | 2023/06/19 |

| | | | |
|-----------------------------|-----------------------------------|-----------------|--------------|
| 499 N. Canon | | | |
| Client Name | Shawn Far Beverly Hills Tower LLC | Phone | 310-773-1331 |
| Specific Business of Client | Real Estate Developer | Website | n/a |
| Client Address | 499 N. Canon | | |
| Address Line 2 | | | |
| City | Beverly Hills | | |
| State | CA | Zip | 90210 |
| Desired Outcome | | Engagement Date | 2022/09/01 |

FOR CITY CLERK USE ONLY

Date of Registration Submission Monday, August 7, 2017 @ 11:43AM
Date of Termination Submission Friday, June 2, 2023 @ 7:17AM
Date of Administrative Approval Thursday, February 8, 2018 @ 12:00AM
Administrative Approval by Developer