Legislative Advocate Information

Name	ANDREW RAHHAL	Phone	3239374270		
Employer	Gruen Associates	Email	rahhal@gruenassociates.com		
Business Address	6330 San Vicente Blvd, Suite 200	Website Address	www.gruenassociates.com		
Address Line 2		Fax	3239376001		
City	LOS ANGELES				
State	CA	Zip	90048		
Legislative Advocacy During the Past 12 Months Not Previously Reported					
Professional Architectural services for concept review phase for project located at 9596 Wilshire Boulevard, Beverly Hills, CA 90212.					

Sanctions

Have you ever been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

Has a firm at which you work, has worked, or for which you own or has owned an equity interest been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying?

No

Expenditure Lobbyist

Are you filing as an Expenditure Lobbyist?	No

Client Information

Client Name	Edmund Johnson	Client Phone	6466482499
Specific Business of Client	Hudson Bay Company	Client Website Address	http://www3.hbc.com/
Client Address	225 Liberty Street, 31st Floor		
Client Address Line 2			
Client City	New York		
Client State	NY	Client Zip	10281

Description of Matter that Legislative Advocate is Attempting to Influence

Initial Date of Lobbying Engagement	
2020/10/13	
Project Name (include address if advocating for a property)	

HBC Saks Beverly Hills, 9596 Wilshire Boulevard

Description of Municipal Legislation that is subject of Advocacy

Specific Plan and Environmental Impact Report material support.

Desired Outcome

Approval of Specific Plan, Entitlement Submission Application and Plan Check Review..

Estimate of Compensation to be Paid to Legislative Advocate from Client

\$75,001 and above

Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

Signed Andrew Rahhal Date 2020/12/16

FOR CITY CLERK USE ONLY

Date of Registration Submission Wednesday, December 16, 2020 @ 2:01PM

Date of Termination Submission

Date of Administrative Approval Wednesday, December 16, 2020 @ 3:10PM

Administrative Approval by Isyrodriguez