



City of Beverly Hills

Legislative Advocate Registration

Legislative Advocate Information

| | | | |
|---|---------------------|-----------------|--------------------------|
| Name | Linda J Briskman | Phone | 310-383-8969 |
| Employer | LJB Consulting | Email | linda.briskman@gmail.com |
| Business Address | 10776 Wilshire Blvd | Website Address | NA |
| Address Line 2 | #1602 | Fax | |
| City | Los Angeles | | |
| State | CA | Zip | 90024 |
| Legislative Advocacy During the Past 12 Months Not Previously Reported | | | |
| I began work again for GPI on the 9908 So Santa Monica Blvd application of September 1, 2021 and only realized yesterday that my registration was not active on this project. | | | |

Sanctions

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|---|
| Have you ever been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying? |
| No |
| Has a firm at which you work, has worked, or for which you own or has owned an equity interest been sanctioned for a violation of the Beverly Hills Legislative Advocacy Ordinance or a violation of any law, regulation or ordinance of another jurisdiction governing Legislative Advocacy or lobbying? |
| No |

Expenditure Lobbyist

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|--|--|
| Are you filing as an Expenditure Lobbyist? | Yes, the Expenditure Lobbyist is a business entity |
| Please enter the name of each person with an ownership interest if the business entity has fewer than 5 owners, or enter the name of the person with the greatest ownership interest in the entity, if the entity has 5 or more. | |
| LLC with me as the only owner. | |

Client Information

| | | | |
|-----------------------------|--------------------------------|------------------------|----------------------|
| Client Name | 9908 S. Santa Monica Blvd, LLC | Client Phone | 310-556-2300 |
| Specific Business of Client | Development | Client Website Address | www.gpicompanies.com |
| Client Address | 11777San Vincente, Suite 300 | | |
| Client Address Line 2 | | | |
| Client City | Los Angeles | | |
| Client State | CA | Client Zip | 90049 |

Description of Matter that Legislative Advocate is Attempting to Influence

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|--|
| Initial Date of Lobbying Engagement |
| 2021/09/01 |
| Project Name (include address if advocating for a property) |
| 9908 S Santa Monica Blvd |
| Description of Municipal Legislation that is subject of Advocacy |
| Project was approved by resolution. I am assisting with Building & Safety during the permitting process. |
| Desired Outcome |
| Project entitled I am assisting in the building permit process. |
| Estimate of Compensation to be Paid to Legislative Advocate from Client |
| up to \$25,000 |

Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

| | | | |
|--------|------------------|------|------------|
| Signed | Linda J Briskman | Date | 2021/10/07 |
|--------|------------------|------|------------|

Previously Reported Legislative Advocacy Activity

| Cheval Blanc Beverly Hills | | | |
|-----------------------------|---|-----------------|--------------|
| Client Name | Friends of Cheval Blanc Beverly Hills- Anish Melwani, President & Chair | Phone | 415-389-6800 |
| Specific Business of Client | Electoral Advocacy | Website | TBD |
| Client Address | c/o Nielson Merksamer Parinello Gross & Leoni LLP | | |
| Address Line 2 | 2350 Kerner Blvd, Suite 250 | | |
| City | San Rafael | | |
| State | CA | Zip | 94901 |
| Desired Outcome | | Engagement Date | 2023/02/08 |

| 9908 S Santa Monica Blvd | | | |
|-----------------------------|--------------------------------|-----------------|----------------------|
| Client Name | 9908 S. Santa Monica Blvd, LLC | Phone | 310-556-2300 |
| Specific Business of Client | Development | Website | www.gpicompanies.com |
| Client Address | 11777San Vincente, Suite 300 | | |
| Address Line 2 | | | |
| City | Los Angeles | | |
| State | CA | Zip | 90049 |
| Desired Outcome | | Engagement Date | 2021/09/01 |

FOR CITY CLERK USE ONLY

Date of Registration Submission Thursday, October 7, 2021 @ 10:20AM

Date of Termination Submission

Date of Administrative Approval Saturday, October 16, 2021 @ 4:27PM

Administrative Approval by Isyrodriquez