## Legislative Advocate Information

| Name                | JAMES SUTTON               | Phone           | 4157327700                    |  |  |
|---------------------|----------------------------|-----------------|-------------------------------|--|--|
| Employer            | THE SUTTON LAW FIRM        | Email           | cmcfadden@campaignlawyers.com |  |  |
| Business<br>Address | 150 POST STREET, SUITE 405 | Website Address |                               |  |  |
| Address Line 2      |                            | Fax             | 4157327701                    |  |  |
| City                | SAN FRANCISCO              |                 |                               |  |  |
| State               | CA                         | Zip             | 94108                         |  |  |

## **Client Information**

| Client Name                 | THE LOS ANGELES LOBBYIST ASSOCIATION | Client Phone              | 4157327700          |  |  |
|-----------------------------|--------------------------------------|---------------------------|---------------------|--|--|
| Specific Business of Client | THE LOS ANGELES LOBBYIST ASSOCIATION | Client Website<br>Address | CAMPAIGNLAWYERS.COM |  |  |
| Client Address              | 150 POST STREET, SUITE 405           |                           |                     |  |  |
| Client Address Line<br>2    |                                      |                           |                     |  |  |
| Client City                 | SAN FRANCISCO                        |                           |                     |  |  |
| Client State                | CA                                   | Client Zip                | 94108               |  |  |

## Description of Matter that Legislative Advocate is Attempting to Influence

| Initial Date of Lobbying Engagement                              |  |  |
|--|--|--|
| 2018/01/26   |  |  |
| Project Name (include address if advocating for a property)      |  |  |
| NEW LOBBYING LAW   |  |  |
| Description of Municipal Legislation that is subject of Advocacy |  |  |
| MUNICIPAL LEGISLATIVE ADVOCATES ORDINANCE.                       |  |  |
| Desired Outcome  |  |  |
| Modify/Amend ordinance on  |  |  |

## Sign and Date

| I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct. |              |      |            |  |  |
|--|--------------|------|------------|--|--|
| Signed   | JAMES SUTTON | Date | 2018/01/29 |  |  |

# FOR CITY CLERK USE ONLY

Date of Registration Submission Monday, January 29, 2018 @ 11:17AM

Date of Termination Submission

Date of Administrative Approval Thursday, February 8, 2018 @ 12:00AM

Administrative Approval by Developer