



# City of Beverly Hills

## Legislative Advocate Registration

### Legislative Advocate Information

|                  |                                    |                 |                  |
|------------------|------------------------------------|-----------------|------------------|
| Name             | Harvey Englander                   | Phone           | 2137411500       |
| Employer         | Englander Knabe & Allen            | Email           | harvey@ekapr.com |
| Business Address | 801 S. Figueroa Street, Suite 1050 | Website Address |                  |
| Address Line 2   | 801 S. Figueroa Street, Suite 1050 | Fax             |                  |
| City             | Los Angeles                        |                 |                  |
| State            | CA                                 | Zip             | 90017            |

### Client Information

|                             |                            |                        |            |
|-----------------------------|----------------------------|------------------------|------------|
| Client Name                 | Athens BH Development, LLC | Client Phone           | 4242816846 |
| Specific Business of Client | Development                | Client Website Address |            |
| Client Address              | 433 N. Camden Drive, #960  |                        |            |
| Client Address Line 2       | 433 N. Camden Drive, #960  |                        |            |
| Client City                 | Beverly Hills              |                        |            |
| Client State                | CA                         | Client Zip             | 90210      |

### Description of Matter that Legislative Advocate is Attempting to Influence

|  |            |                  |            |
|--|------------|------------------|------------|
| Initial Date of Lobbying Engagement                              | 2015/04/01 | Termination Date | 2016/11/08 |
| Project Name (include address if advocating for a property)      |            |                  |            |
|  |            |                  |            |
| Description of Municipal Legislation that is subject of Advocacy |            |                  |            |
| Re-entitlement of property located at 9900 Wilshire              |            |                  |            |
| Desired Outcome  |            |                  |            |
| Approval of re-entitlement                                       |            |                  |            |

### Sign and Date

I declare under penalty of perjury that the information which has been included in this Registration Form is true and correct.

|        |                  |      |            |
|--------|------------------|------|------------|
| Signed | Harvey Englander | Date | 2015/12/16 |
|--------|------------------|------|------------|



## City of Beverly Hills

### NOTICE OF TERMINATION OF LEGISLATIVE ADVOCACY

Pursuant to Section 1-9-107 of the Beverly Hills Municipal Code, I hereby notify the City of Beverly Hills of the termination of my legislative advocacy concerning the project described below.

|  |                                    |
|--|------------------------------------|
| Date of Termination of Legislative Advocacy: | 11/08/2016                         |
| Name of Legislative Advocate:                | Harvey Englander                   |
| Employer:                                    | Englander Knabe & Allen            |
| Address:                                     | 801 S. Figueroa Street, Suite 1050 |
| Phone:                                       | 2137411500                         |
| Email:                                       | harvey@ekapr.com                   |
| Client:                                      | Athens BH Development, LLC         |
| Project Name:                                |                                    |

|                             |                  |
|-----------------------------|------------------|
| Termination Submitted By:   | Harvey@ekapr.com |
| Termination Submitted Date: | 06/04/2018       |

### FOR CITY CLERK USE ONLY

|                                 |                                       |
|---------------------------------|---------------------------------------|
| Date of Registration Submission | Wednesday, December 16, 2015 @ 5:39PM |
| Date of Termination Submission  | Monday, June 4, 2018 @ 10:24AM        |
| Date of Administrative Approval | Thursday, February 8, 2018 @ 12:00AM  |
| Administrative Approval by      | Developer                             |