Recipient Committee
Campaign Statement
Cover Page

STATEMENT OF RECEIPTS AND DISburseMENTS
Cover Page

Statement covers period
from 05/21/22
through 06/14/22

Date of election if applicable
(Month, Day, Year)

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
- [X] Officeholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
- [ ] Recall
- [ ] General Purpose Committee
- [ ] Sponsored
- [ ] Small Contributor Committee
- [ ] Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored
- [ ] Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:
- [ ] Preliminary Statement
- [ ] Semi-Annual Statement
- [X] Statement (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)

3. Committee Information
I.D. NUMBER
1444176

COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
Shiva Gordon Bagheri For Beverly Hills City Council 2022

STREET ADDRESS (NO P.O. BOX)

CITY
Beverly Hills
STATE
CA
ZIP CODE
90212

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY
STATE
ZIP CODE
AREA CODE/PHONE

Treasurer(s)

NAME OF TREASURER
David Hernandez

MAILING ADDRESS
20121 Ventura Bl #307
Woodland Hills
CA
91364
818 448-3403

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY
STATE
ZIP CODE
AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS
shivabagheriforbhcc@gmail.com

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 06/14/22
Date

By
Signature of Treasurer or Assistant Treasurer

Executed on 06/14/22
Date

By
Signature of Controller, Candidate, State Measure Proponent or Responsible Official of Sponsor

Executed on
Date

By
Signature of Controller, Candidate, State Measure Proponent

Executed on
Date

By
Signature of Controller, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Shiva Gordon Bagheri

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Beverly Hills City Council

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
Beverly Hills

NAME OF TREASURER

CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

Attach continuation sheets if necessary
### Contributions Received

1. **Monetary Contributions**
   - Schedule A, Line 3
   - Column A: $589.00
   - Column B: $3,398.00

2. **Loans Received**
   - Schedule B, Line 3
   - Column A: 0
   - Column B: 0

3. **SUBTOTAL CASH CONTRIBUTIONS**
   - Add Lines 1 + 2
   - Column A: $589.00
   - Column B: $3,398.00

4. **Nonmonetary Contributions**
   - Schedule C, Line 3
   - Column A: 0
   - Column B: 0

5. **TOTAL CONTRIBUTIONS RECEIVED**
   - Add Lines 3 + 4
   - Column A: $589.00
   - Column B: $3,398.00

### Expenditures Made

6. **Payments Made**
   - Schedule E, Line 4
   - Column A: $2,271.55
   - Column B: $3,404.00

7. **Payments Made**
   - Schedule G, Line 3
   - Column A: 0
   - Column B: 0

8. **SUBTOTAL CASH PAYMENTS**
   - Add Lines 6 + 7
   - Column A: $2,271.55
   - Column B: $3,404.00

9. **Accrued Expenses (Unpaid Bills)**
   - Schedule F, Line 3
   - Column A: 0
   - Column B: 0

10. **Nonmonetary Adjustments**
    - Schedule C, Line 3
    - Column A: 0
    - Column B: 0

11. **TOTAL EXPENDITURES MADE**
    - Add Lines 8 + 9 + 10
    - Column A: $2,271.55
    - Column B: $3,404.00

### Current Cash Statement

12. **Beginning Cash Balance**
    - Previous Summary Page, Line 16
    - Column A: $1,682.55

13. **Cash Receipts**
    - Column A, Line 3 above
    - Column A: $589.00

14. **Miscellaneous Increases to Cash**
    - Schedule I, Line 4
    - Column A: 0

15. **Cash Payments**
    - Column A, Line 8 above
    - Column A: $2271.55

16. **ENDING CASH BALANCE**
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - Column A: 0

*If this is a termination statement, Line 16 must be zero.*

### Cash Equivalents and Outstanding Debts

18. **Cash Equivalents**
    - See Instructions on reverse
    - Column A: $0

19. **Outstanding Debts**
    - Add Line 2 + Line 9 in Column B above
    - Column A: $0

---

**Expenditure Limit Summary for State Candidates**

22. **Cumulative Expenditures Made**
    - If Subject to Voluntary Expenditure Limit

    - Date of Election (mm/dd/yy)
    - Total to Date

    

*Amounts in this section may be different from amounts reported in Column B.*
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/10/22</td>
<td>Nayereh Khankhanian</td>
<td>IND</td>
<td>Retired</td>
<td>360.00</td>
<td>360.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Beverly Hills CA 90211</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/02/22</td>
<td>LLysia Pierce</td>
<td>IND</td>
<td>Kantor Temple of the Arts Center</td>
<td>130.00</td>
<td>130.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Los Angeles CA 90049</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ............................................................... $ 490.00

2. Amount received this period – unitemized monetary contributions of less than $100 .................. $ 99.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ....................... TOTAL $ 589.00
### Schedule E

**Payments Made**

**NAME OF FILER**

Shiva Gordon Bagheri For Beverly Hills City Council 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure opposing/other (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
</tbody>
</table>

**NAME AND ADDRESS OF PAYEE**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Toshio Onaga</td>
<td>Lit</td>
<td>Flyers, Stickers, etc</td>
<td>300.00</td>
</tr>
<tr>
<td>North Hollywood CA 91606</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Taguchi</td>
<td>CNS</td>
<td>Campaign Consulting and support</td>
<td>200.00</td>
</tr>
<tr>
<td>1275 Los Angeles St.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Glendale CA 91204</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Toshio Onaga</td>
<td>CNS</td>
<td>Consulting</td>
<td>100.00</td>
</tr>
<tr>
<td>North Hollywood CA 91606</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 600.00

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) $ 1,2082.00
2. Unitemized payments made this period of under $100 $ 989.55
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 2,271.55
## Schedule E (Continuation Sheet)
### Payments Made

**NAME OF FILER**
Shiva Gordon Bagheri For Beverly Hills City Council 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sperson
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Hernandez</td>
<td>PRO</td>
<td>Booking</td>
<td>300.00</td>
</tr>
<tr>
<td>Woodland Hills CA 91364</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ashley Jeffery</td>
<td>CNS</td>
<td>consulting</td>
<td>100.00</td>
</tr>
<tr>
<td>Los Angeles CA 90046</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pineapple Hill Saloon &amp; Grill</td>
<td>MTG</td>
<td>Meeting expense</td>
<td>157.07</td>
</tr>
<tr>
<td>4454 Van Nuys Blvd, Sherman Oaks, CA 91403</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>California Pizza Kitchen</td>
<td>MTG</td>
<td>Meeting Food expense</td>
<td>125.06</td>
</tr>
<tr>
<td>207 So. Beverly Dr.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beverly Hills CA 90210</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SCHEDULE E (CONT.)**

Statement covers period from 05/21/22 through 06/14/22

**CALIFORNIA FORM 460**

Page 6 of 6

**I.D. NUMBER**
1444176

SUBTOTAL $ 682.07